

# Exposition Of Damnable Heresies



False Anointed Ones- Matthew 24:24

## Book Three

*...Wild wheat and grain sometimes impersonates a genuine, domestic grain, so close that it would deceive the very elected. I think we're living in a timely age, when these things should be preached on and talked about.  
Seed of Discrepancy - Phoenix 1965*

## **FOREWORD**

**On the 15<sup>th</sup> –18<sup>th</sup> July 2001 special meetings were held at “Grace Covenant Church” USA. Ministers and saints from Grace Covenant Church and affiliated churches were assembled for the exposition of damnable heresies. Such articles are collaborated with other articles of heresies, which were marvelously exposed by Ministers from the Caribbean. This work is now available under the title “Exposition of Damnable Heresies” False Anointed Ones” Book 3. These were taken from magnetic tapes, which are also available in languages of English and French interpretations.**

We greet all our Brothers and Sisters worldwide in the Name of Jesus Christ especially Ministers and congregations who responded positively, affirming with words of humility, boldness and encouragement, the great blessings and deliverance books number one and two have been to them, along with tracts and the book entitled “ New Ministry of William Branham Impersonated” received from our associates engaged in the same warfare, contending for the faith that was once delivered unto the saints by Elijah the prophet { Mal 4: 5-6} William Marrion Branham.

**Special greetings and blessings upon all who responded, and double honors and blessings to Ministers of the mysteries of Christ {Rev:10:7} from USA, Europe, Africa, India, Burma, Philippines, South America and other places for their great words of compliments and honor which they bestowed upon the work of the Holy Spirit** by way of tapes and literature exposing damnable heresies. We deeply respect your honesty, sincerity and dedication to the message of the hour, and the cause of Jesus Christ and his Bride, “ **Let the redeemed say so.**” Thank you very much fellow labourers in Christ. This third book arose out of your demands to know more and your encouragement and support. We feel obligated to publish this third book to make known the works of the Antichrist and Nicolaitan seducers around the message of the hour. Our intentions are not to attack or discriminate against Ministers, churches or individuals believing contrary, but to expose heresies in the message in general. “ For we wrestle not against flesh and blood but against principalities and powers. It is our God given duty to contend for the faith which was once delivered unto the saints, lost but now is restored by Malachi 4:5-6 William Branham, the last Messenger to the Seventh Church Age.

*1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:*

*2 Mercy unto you, and peace, and love, be multiplied.*

*3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith, which was once delivered unto the saints.*

*4. For there are certain men crept in unawares, who were before of old ordained to this condemnation ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.*

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We would like to give authorization for translation of these books into different languages, however, we would like to be informed of such and would like copies of the same for approval. We also apologize for any typographical errors in this booklet.

### VISION OF THE TWO SEED-SOWERS

"I closed the Bible, laid it down, and meditated awhile and prayed some more. I still had no answer. I again opened the Bible aimlessly but did not read. Suddenly the wind blew into the room again, and once more the pages turned to Hebrews 6 and remained there as the wind ceased. I read those words over again, and when I did, then came the Spirit of God into the room and I beheld a vision. I saw in the vision a man dressed in the purest white who went forth into a freshly plowed field and sowed grain. It was a bright day, and the sowing was done in the morning. But late at night after the sower in white had gone, a man in black came and stealthily sowed some more seed amongst that which the man in white had sown. The days went by--the sun and rain blessed the ground; and one day there appeared the grain. How fine it was. But a day later appeared the tares. The wheat and tares grew together. They partook of the same nourishment out of the same soil. They drank in the same sun and rain. Then one day the skies turned to brass, and the plants all began to droop and to die. I heard the wheat lift their heads and cry to God for rain. The tares also lifted up their voices and pleaded for rain. Then the skies darkened and the rain came, and again the wheat, now full of strength lifted up their voices and cried in adoration, "Praise the Lord". And to my wonderment I heard the **revived tares** also look up and say, "Hallelujah!" **Then I knew the truth of the camp meeting and the vision. The parable of the Sower and the Seed, the sixth chapter of Hebrews, and the evident manifestation of Spiritual gifts in a mixed audience--all became wonderfully clear. The sower in white was the Lord. The sower in black was the devil. The world was the field. The seeds were people, elect and reprobates. Both partook of the same nourishment, water and sun. Both prayed. Both received help from God, for He maketh His sun and rain to fall on both good and evil. And though they both had the same wonderful blessing and both had the same wonderful manifestations, THERE WAS STILL THAT ONE GREAT DIFFERENCE, THEY WERE OF DIFFERENT SEED. Here also was the answer to Matthew 7:21-23 "Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father Which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in Thy Name? and in Thy Name have cast out devils? And in Thy Name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity." Jesus does not deny that they did the mighty works that only the Holy Ghost can accomplish by way of men. But He did deny ever knowing them. These weren't backsliders. These were wicked, unregenerate, reprobates. These were the seed of Satan." (Pergamean Church Age Page 168).**

**"And then the vision was interpreted. The rain falls on the just and the unjust...Then you see that now, since wild oats, or wild wheat and grain sometimes impersonates a genuine, domestic grain, so close that it would deceive the very elected. I think we're living in a timely age, when these things should be preached on and talked about." (Seed of Discrepancy, Phoenix. Az. V-12 N-5, 65-0118)**

**"Notice. The same anointing water brings forth the wheat, brings forth the weed. The same Holy Spirit that anoints the church, that gives them desire to save souls, that gives them power to perform miracles, It falls on the unjust the same as the just: the very same Spirit. Now, you can't make it another way and understand Matthew 24:24." (Anointed Ones At The End Time, Jeff. Ind. 65-0725M)**

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